**FRINGFORD PARISH COUNCIL**

**To Members of the Council:** you are summoned to attend a meeting of Fringford Parish Council on Monday 17th March 2025, at **7.45pm in the Village Hall.**

**Members of the Public and Press are invited to attend but the Council request that any members of the Press, or Official Members of Parliament, District Councillors or County Councillors make themselves known before the start of the meeting.**

**AGENDA**

1. **Apologies for absence** – to receive apologies
2. **Requests for Dispensations and Declarations of interest, gifts and hospitality** – to receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda, in accordance with the Council’s code of conduct.
3. **Public participation** – to receive questions from members of the public relating to items on the Agenda, in accordance with the Council’s Code of Conduct and standing orders.
4. **Updates from County & District Councillors**
5. **To approve the Minutes of the last Parish Council Meeting.**
6. **Finance**
   * To receive the monthly bank reconciliation.
   * To consider invoices for payment.
7. **Parish Matters**
   * **Update from the Village Hall Committee (VHC)**
   * **Butchers Arms – Asset of Community Value** **and options report regarding possible community pub models**
   * **Defibrillator**
   * **Tree survey**
   * **Bus shelter/books**
   * **Fringford Circular Walk - display board and QR code**
   * **Parish Council Website**
   * **Gipsy Traveller Site planning application update**
8. **Planning**

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| **Ref.** | **Location** | **Proposal** |
| 25/00439/SCOP | Land at Dymocks Farm Buckingham Road Bicester | Scoping opinion |
| 25/00330/EL | Land adjoining Hall Farm Main Street Fringford | Upgrading to existing 100 kilo volt pole mounted transformer unit with a stout pole replacing existing H pole and relacing a leaning pole on the same line to make safe |
| 25/00516/F | Bakery Cottage Main Street Fringford | Single storey, pitched roof extension to the existing dwelling |

1. **Correspondence Received** – to note correspondence received not otherwise on the agenda where decisions are not required:
   * **OALC – Monthly Update**
   * **Cherwell Parish Bulletin**
   * **Proposed Submission (Regulation 19) Cherwell Local Plan Review December 2024**
2. Items for next Agenda: All items for the next agenda to be submitted to the Clerk by 21st April 2025
3. **Date of next meeting** – to confirm the date of the next meeting as 28th April 2025 at 7.45pm.

**Dated 11th March 2025**

Bobs Damerell, Clerk to the Council fringford.parishclerk@gmail.com  
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